



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

DAY 2 IN SESSION

Meeting of the	BOARD OF REVIEW
Date/Time:	Monday, August 31, 2020 at 9:00 a.m.
Location:	City Hall (407 Grant Street) - Council Chambers
Members:	Carmen Siegel, Martha Stephenson, Michelle Dins, Monty Raskin, Nan Giese, Gary Klingbeil (alt)

AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Roll Call
- 2) Schedule and/or Reschedule any scheduled hearings, if necessary.
- 3) HEAR OBJECTIONS SCHEDULED
 - (9:00 a.m.) Hearing: Paul Kurth, 3713 Vista Circle, Wausau, WI 54403 PIN# 291-2908-184-0058
 - (10:15 a.m.) Hearing: Mike Dopkins, 725 Fulton, Wausau, WI 54403 PIN# 291-2907-254-0063
 - (11:30 a.m.) Hearing: Scott Martin, 224 Sturgeon Eddy Rd, Wausau, WI 54403 PIN#291-2807-012-0996
- 4) If applicable: Deliberate on Objections.
- 5) Discussion and possible action on requests for waiver of hearing, if necessary.
If applicable: Hear/Deny/Waive or Schedule Objection Hearings to another date and time for objections filed after the first two hours but up to the end of the fifth day of session or up to the end of the final day of the session if less than five days, upon acceptance of evidence of extraordinary circumstances which prevented the timely filing of same.
- 6) If applicable: Adjourne for further hearings if necessary or if none, adjourn sine die.
- 7) If applicable: Adjourne for further hearings if necessary or if none, adjourn sine die.

Leslie M. Kremer, City Clerk

IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM: If you are unable to attend the meeting, please notify Leslie by calling (715)261-6620 or via email leslie.kremer@ci.wausau.wi.us

This Notice was posted in electronic pdf copy on the City's website at www.ci.wausau.wi.us and also in paper copy at City Hall and the County Courthouse and faxed to the Daily Herald newsroom and City Pages on 08/28/2020 @ 9:30 A.M.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Other Distribution: Media, Council, Rosenberg, Jacobson, Miller, Rubow