



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting: BOARD OF PUBLIC WORKS
Members: Lindman, Groat, Jacobson.
Location: Birch Room, City Hall, 407 Grant Street.
Date/Time: Thursday, October 27, 2016, at 9:30 a.m.

1. Approve minutes from the October 12, 2016 and October 18, 2016 meetings.
2. Make recommendation for Hand Labor and Shoveling Services for the 2016-2017 Winter Season. (Quotations were opened October 18, 2016.)
3. Pay Request from Becher Hoppe: Professional Services from August 27, 2016 to September 30, 2016; Primary Digester Covers and Equipment Replacement.
4. Pay Request from Clark Dietz: Professional Services from August 27, 2016 to September 30, 2016; 72nd Avenue and Cleveland Avenue Lift Stations.
5. Pay Request from MSA Professional Services: Professional Services from September 4, 2016 to October 8, 2016; Real Estate Services for the Thomas Street Project.
6. Final Pay Request from SRF Consulting Group, Inc.: Professional Services for period ending September 30, 2016; Wausau STH 52 Project.
7. Anaerobic Digester Equipment Rehabilitation and Replacement Project: August Winter & Sons, Inc., Change Order No. 3.
8. 2016 Riverfront Development Construction: Miron Construction Co., Inc., Change Order No. 5, Change Order No. 9, Change Order No. 13, and Change Order No. 14.
9. Brown Street Water Tower Painting Project: L.C. United Painting Co., Inc., Final Payment.
10. 2015 Street Construction Project A: Steen Construction, Inc., Final Payment.
11. 2016 Asphalt Paving Project: American Asphalt of Wisconsin, Pay Estimate #2.
12. 2016 Pavement Marking Project: Brickline, Inc., Final Payment.

ERIC LINDMAN, PE
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: October 25, 2016, at 2:00 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.