



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

Meeting of the: **PUBLIC HEALTH & SAFETY  
REGIONAL ANIMAL CONTROL SUBCOMMITTEE**  
Date/Time: **Wednesday, February 20, 2013 at 3:00 p.m.**  
Location: Village of Weston Municipal Center, 5500 Schofield Ave., Schofield, WI  
Members: Keene Winters {c}, Lisa Rasmussen, Mayor Tipple, Scott Dunst, Arnold Schlei,  
Ken Mach, James Kleman, Dale Seymour, Al Christensen, James Riehle,  
Walter John Chilsen, Daniel Guild

### AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Update and discussion on the development of a Regional Animal Control Program to date
- 2) Update and discussion on correspondence sent to Westside Towns regarding availability of powerpoint presentation on animal control
- 3) Update and discussion on grant application for vehicles and letters of support
- 4) Update and discussion of the Marathon County Humane Society funding request to Marathon County
- 5) Discussion and possible action for recommendations to Public Health & Safety Committee on a proposal to receive a vehicle from the county in exchange for humane officer services
- 6) Discussion and possible action for recommendations to Public Health & Safety Committee on the formation of a permanent work group to oversee the Regional Animal Control Program and facilitate communication among the participants
- 7) Adjourn

Keene Winters, Chairperson

**IMPORTANT: SEVEN (7) MEMBERS NEEDED FOR A QUORUM:** If you are unable to attend the meeting, please notify Keene Winters by calling (715)675-0060 or via email [keene.winters@ci.wausau.wi.us](mailto:keene.winters@ci.wausau.wi.us).

It is possible that members of, and possibly a quorum of members of other committees of the Common Council of the City of Wausau may be in attendance at the above-mentioned meeting to gather information. No action will be taken by any such groups at the above-mentioned meeting other than the committee specifically referred to in this notice.

This Notice was posted at City Hall and faxed to the Daily Herald newsroom on 2/15/13 @ 3:30 pm

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Other Distribution: Media, Council members, Anne Jacobson, Tara Alfonso, Maryanne Groat, Jeffrey Hardel