



*** All present are expected to conduct themselves in accordance with our City's Core Values ***

OFFICIAL NOTICE AND AGENDA

Notice is hereby given that the Common Council of the City of Wausau, Wisconsin will hold a regular or special meeting on the date, time and location shown below.

Special Meeting of the: **COMMON COUNCIL OF THE CITY OF WAUSAU**
 Date/Time: **Tuesday, March 1, 2016 at 7:00 PM**
 Location: **City Hall (407 Grant Street, Wausau WI 54403) - Council Chambers**
 Members: Bill Nagle, Romey Wagner, David Nutting, Tom Neal, Gary Gisselman, Keene Winters, Lisa Rasmussen, Karen Kellbach, David Oberbeck, Sherry Abitz, Robert Mielke

ADDENDUM

File #	CMT	Resolutions and Ordinances	ACT
04-0212	FIN	Resolution Authorizing an intergovernmental services agreement between the City of Wausau and the Town of Stettin whereby the City of Wausau would provide fire and EMS services to the Town of Stettin. <i>Brought back after tabled from 2/23/2016 Council meeting.</i>	Failed 2-3
16-0220	COW	Resolution approving the reporting authority and the reporting chain of command for the City Attorney to be altered from the date of the Council meeting February 23, 2016 until April 19, 2016, the City Attorney will report to the City Council, not the Mayor. *Vetoed By Mayor on 2/25/2016 - Requires 2/3 Vote to Override	Approved 10-0
16-0222	COW	Resolution directing the Human Resources Director to turn over all papers and all communications with Attorney Dean Dietrich to City Attorney. *Vetoed By Mayor on 2/25/2016 - Requires 2/3 Vote to Override	Approved 10-0
16-0223	COW	Resolution to hire an investigator and authorize the City Attorney to contract CVMIC [Cities and Villages Mutual Insurance Company, The City's insurance company] to find an investigator who would be recommended to the City Council. This recommended investigator would be someone who has no prior knowledge or working relationship with any of the parties involved or city staff. *Vetoed by Mayor on 2/25/2016 - Requires 2/3 Vote to Override	Approved 10-0

Adjournment

Signed by James E. Tipple, Mayor

This Revised Agenda was posted at City Hall and faxed to the Daily Herald newsroom on 2/26/2016 @ 2:15 PM.
 Questions regarding this agenda may be directed to the City Clerk.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.