



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal, Corporation, or Sub-unit thereof.

<i>Meeting of the:</i>	<b>POLICE AND FIRE COMMISSION</b>
<i>Date/Time:</i>	<b>Tuesday, September 20, 2016 at 8:30 A.M.</b>
<i>Location:</i>	<b>Marathon County Sheriff Training Facility – 7255 Stewart Avenue, Wausau</b>
<i>Members:</i>	<b>William Graef (C), Cheryl Bahr, Dennis Huntimer, Laurin Jorstad, Tony Patterson</b>

### AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Call to Order/Roll Call
- 2) Presentations of SWAT, TEMS, Dive, Bomb, and Drone Programs
- 3) Fire Department Operations
  - Activity Report
  - Update on Community Paramedic Program
  - Status of Assistance to Firefighter's Grant
- 4) Police Department Operations
  - Activity Report
  - Community Appreciation Cook Out
  - City Council Presentation
- 5) Agenda Items for Next Meeting
- 6) Next Regularly Scheduled Meeting – October 18, 2016
- 7) Adjournment

William Graef - Chairperson

**IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM:** If you are unable to attend the meeting, please notify Jennifer Kannenberg by calling (715) 261-6802 or e-mailing at [Jennifer.kannenberg@ci.wausau.wi.us](mailto:Jennifer.kannenberg@ci.wausau.wi.us)

This notice was posted at the Public Safety Building, City Hall and e-mailed to the Wausau Daily Herald, City Pages, and WSAU on 09/16/2016 at 1:00 p.m.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at 407 Grant Street, Wausau WI 54403 or Phone (715) 261-6620.

Other Distribution: Committee Members, Mayor, City Clerk, Director of Human Resources, City Attorney, Police Chief, and Fire Chief