



\*\*\* All present are expected to conduct themselves in accordance with our City's Core Values \*\*\*

## OFFICIAL NOTICE AND AGENDA -

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

Meeting of: **JOINT REVIEW BOARD**  
Date/Time: **Monday, June 29, 2015 at 8:00 AM**  
Location: **City Hall, 2nd Floor Board Room**  
Members: Gary Gisselman (Chair), Audrey Jensen, Robert Tess, Jane Kittel, John O Polka

### AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1 Call to Order
- 2 Approve Minutes from June 11, 2015
- 3 Wisconsin Statutory Obligations of the Joint Review Board
- 4 Discussion of Outcomes of the Public Hearing of the Plan Commission and Common Council regarding the Approval of Amendment Number Four Tax Increment District Number Five
- 5 Discussion and Possible Action Regarding a Resolution of the Joint Review Board Approving the Project Plan Amendment Number Four of Tax Increment District Number Five
- 6 Consider Future Meeting Dates
- 7 Other Updates
- 8 Adjournment

Questions regarding this agenda may be directed to Maryanne Groat, Finance (715)261-6645, Brad Lenz, Community Development (715)261-6753 or Ann Werth, Community Development (715)261-6686

It is possible and likely that members of, and possibly a quorum of the Council and/or members of other committees of the Common Council of the City of Wausau may be in attendance at the above-mentioned meeting to gather information. **No action will be taken by any such groups.**

**This Notice was posted at City Hall and faxed to the Daily Herald newsroom on 6/16/15 @ 2:30PM**

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Distribution: Wausau Daily Herald, City Pages, Common Council, Department Heads, Plan Commission, Joint Review Board Members, Wausau School District, NTC, Marathon County