

\*\*\*All present are expected to conduct themselves in accordance with our City's Core Values\*\*\*



## **OFFICIAL NOTICE AND AGENDA**

of a meeting of a City Board, Commission, Department Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

*Meeting:* COMMUNITY DEVELOPMENT CITIZENS ADVISORY COMMITTEE

*Members:* Bohlken, Gumness, Freiberg, Thao, Reif, S. Ackerman, D. Ackerman, Olafsson, Campbell, Bloomquist, Kellbach

*Date/Time:* **Wednesday, November 11, 2015 @ 5:00 pm**

*Location:* Board Room, 2nd Floor, City Hall, 407 Grant Street

### **AGENDA ITEMS FOR CONSIDERATION** (Note: All agenda items may be acted upon)

1. Call to order
2. Public Hearing Item (to receive comments on program performance and the 2016 Annual Plan for Community Development Block Grant and Public Housing).

### **CLOSE PUBLIC HEARING**

3. Adjourn

Bruce Bohlken  
Committee Chairperson

Questions regarding this agenda may be directed to Community Development Office, (715) 261-6680  
This notice was posted at City Hall and emailed to the media on 11/06/15.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk, at 407 Grant Street, Wausau WI 54403 or Ph# (715) 261-6620.

Others Distribution: Media, Alderpersons, Mayor and Department Heads