



*** All present are expected to conduct themselves in accordance with our City's Core Values ***

OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

DAY 2 IN SESSION ***Revised***

Meeting of the **BOARD OF REVIEW**
Date/Time: **Tuesday, October 4, 2016 @ 9:00 am**
Location: **City Hall (407 Grant Street) - Maple Room 1st Floor**
Members: Carmen Siegel, Russell Tonelli, Dennis Nicoliasen, Aaron Zitzelsberger, Monty Raskin, Gordon Popko (alt), Gary Klingbeil (alt)

AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Discussion and possible action on requests for waiver of hearing.
- 2) Decide whether to hear or deny any objections filed after the first meeting but before the end of the fifth day or last day in session with evidence of extraordinary circumstances.
- 3) Schedule and / or Reschedule any scheduled hearings, if necessary.
- 4) HEAR OBJECTIONS SCHEDULED

(9:00 am) Hearing: Kevin & Anne Flaherty (Brian Formella - Agent) 1206 Highland Park Blvd, Wausau, WI 54403 PIN# 291-2907-254-0001

(11:00 am) Hearing: John Myshka 1506 Pine View Lane, Wausau, WI 54403 PIN#291-2908-183-0003

(1:30 pm) Hearing: Peep Shine (Patricia Kittel - Owner) 3941 Troy Street, Wausau, WI 54403 Personal Property

(2:00 pm) Hearing: Keele Westcott 824 August Ave, Wausau, WI 54403 PIN#291-2907-244-0186

(3:00 pm) Hearing: Vallee Family Trust (Denise Sauter - Agent) 916 Sturgeon Eddy Rd, Wausau, WI 54403 (PIN# 291-2807-024-0063)

- 5) If applicable: Deliberate on Objections.
- 6) If applicable: Adjourn for further hearings if necessary or if none, adjourn sine die.

Toni Rayala, City Clerk

IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM: If you are unable to attend the meeting, please notify Toni by calling (715)261-6620 or via email toni.rayala@ci.wausau.wi.us

This Notice was posted in electronic pdf copy on the City's website at www.ci.wausau.wi.us and also in paper copy at City Hall, County Courthouse and Marathon County Public Library and faxed to the Daily Herald newsroom on 10/03/2016 @ 8:15 AM

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

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