



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

### DAY 5 IN SESSION

**\*\*\*REVISED\*\*\***

Meeting of the **BOARD OF REVIEW**  
Date/Time: **Friday, October 2, 2015 9:00 am**  
Location: **City Hall (407 Grant Street) - Council Chambers**  
Members: Carmen Siegel, Russell Tonelli, Dennis Nicoliasen, Gordon Popko (alt), Gary Klingbeil (alt)

#### **AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)**

- 1) Decide whether to hear or deny any objections filed after the first meeting but before the end of the fifth day or last day in session with evidence of extraordinary circumstances.
- 2) Schedule and / or Reschedule any scheduled hearings, if necessary.
- 3) HEAR OBJECTIONS SCHEDULED

(9:00 am) Hearing: Jennifer Thomas  
4031 Stoneridge Dr. Wausau 54403  
PIN# 291-2908-181-0064

(10:00 am) Hearing: James Eckerle  
1314 North 3rd Ave. 54401  
PIN# 291-2907-234-0891

(11:00 am) Hearing: Craig Erickson  
105 W. Bos Creek Dr. Wausau 54401  
PIN# 291-2907-231-0858

(12:30 pm) Hearing: Michael Gile  
900 North 23rd Ave., Wausau, 54401  
PIN# 291-29087-223-0953

(1:15 pm) Hearing: Virginia Jasinski  
1713 Burek Ave, Wausau 54401  
PIN# 291-2907-242-0886

(2:15 pm) Hearing: Barbara Lattimer  
730 E. Crocker St., Wausau 54403  
PIN# 291-2907-240-2990

(3:30 pm) Hearing: Acker Nine  
Agent: Kevin Senke  
111 N. Bellis St. Wausau, WI 54403  
PIN# 291-2907-361-0430

- 4) If applicable: Deliberate on Objections.
- 5) If applicable: Adjourn for further hearings if necessary or if none, adjourn sine die.

Toni Rayala, City Clerk

**IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM:** If you are unable to attend the meeting, please notify Toni by calling (715)261-6620 or via email [toni.rayala@mail.ci.wausau.wi.us](mailto:toni.rayala@mail.ci.wausau.wi.us)

**This Notice was posted in electronic pdf copy on the City's website bulletin board at [www.ci.wausau.wi.us](http://www.ci.wausau.wi.us) and also in paper copy at City Hall, County Courthouse and Marathon County Public Library and faxed to the Daily Herald newsroom on 09/29/2015 @ 1:15 PM**

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