



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

DAY 2 IN SESSION

Meeting of the **BOARD OF REVIEW**
Date/Time: **Monday, September 28, 2015 9:00 am**
Location: **City Hall (407 Grant Street) - Council Chambers**
Members: Carmen Siegel, Russell Tonelli, Dennis Nicoliasen, Gordon Popko (alt), Gary Klingbeil (alt)

AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Decide whether to hear or deny any objections filed after the first meeting but before the end of the fifth day or last day in session with evidence of extraordinary circumstances.
- 2) Schedule and / or Reschedule any scheduled hearings, if necessary.
- 3) HEAR OBJECTIONS SCHEDULED
 - (9:15 am) Hearing: JLF Income Trust
4049 Troy Street, Wausau, WI 54403
PIN# 291-2907-131-0995
 - (10:15 am) Hearing: Jeff & Theresa Ambord
1704 Statesman Drive, Wausau, WI 54403
PIN# 291-2908-304-0001
 - (11:15 am) Hearing: Raj Bhandari
1815 N. 18th St.
PIN# 291-2908-301-0014
 - (12:30 pm) Hearing: Vallee Family Trust
Agent: Denise Sauter
916 Sturgeon Eddy Road
PIN# 291-2807-024-0063
 - (1:15 pm) Hearing: Derek Boyd
513 S. 52nd Avenue
PIN# 291-2907-322-0016
 - (2:15 pm) Hearing: Anne Flaherty
1206 Highland Park Blvd.
PIN# 291-2907-254-0001
 - (3:30 pm) Hearing: Anna Gasior
513 S. 19th Ave.
PIN# 291-2907-341-0951
- 4) If applicable: Deliberate on Objections.
- 5) If applicable: Adjourn for further hearings if necessary or if none, adjourn sine die.

Toni Rayala, City Clerk

IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM: If you are unable to attend the meeting, please notify Toni by calling (715)261-6620 or via email toni.rayala@mail.ci.wausau.wi.us

This Notice was posted in electronic pdf copy on the City's website bulletin board at www.ci.wausau.wi.us and also in paper copy at City Hall, County Courthouse and Marathon County Public Library and faxed to the Daily Herald newsroom on 09/25/2015 @ 1:00 PM

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

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