



*** All present are expected to conduct themselves in accordance with our City's Core Values ***

OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

DAY 1 IN SESSION

Meeting of the	BOARD OF REVIEW
Date/Time:	Tuesday, September 22, 2015 @ 9:30 am
Location:	City Hall (407 Grant Street) - Council Chambers
Members:	Carmen Siegel, Russell Tonelli, Dennis Nicoliasen, Gordon Popko (alt), Gary Klingbeil (alt)

AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Election of Officers (Chair & Vice Chair).
- 2) Board of Review Procedures and Certification Requirements per ss70.46 (4).
- 3) Assessor's Affidavit and Signing of the Assessment Roll by City Assessor.
- 4) Examination of the Assessment Roll.
- 5) If applicable: Hear/Deny Objections or Schedule Objection Hearings to another date and time for objections filed during first two hours in session upon show of good cause for failure to meet 48 hour notice requirement.
- 6) If applicable: Hear/Deny Objections or Schedule Objection Hearings to another date and time for objections filed after the first two hours but up to the end of the fifth day of session or up to the end of the final day of the session if less than five days upon acceptance of evidence of extraordinary circumstances which prevented the timely filing of same.
- 7) If applicable: Deliberate on Objections.
- 8) If applicable: Adjourn for further hearings if necessary or if none, adjourn sine die.

Toni Rayala, City Clerk

IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM: If you are unable to attend the meeting, please notify Toni by calling (715)261-6620 or via email toni.rayala@ci.wausau.wi.us

This Notice was posted in electronic pdf copy on the City's website at www.ci.wausau.wi.us and also in paper copy at City Hall, County Courthouse and Marathon County Public Library and faxed to the Daily Herald newsroom on 09/15/2015 @ 11:30 AM

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (715) 261-6620.

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