



OFFICIAL NOTICE AND AGENDA
of a meeting of a City Board, Commission, Department,
Committee, Agency, Corporation, Quasi-Municipal
Corporation, or Sub-unit thereof.

Meeting: BOARD OF PUBLIC WORKS
Members: Lindman, Groat, Jacobson.
Location: Birch Room, City Hall, 407 Grant Street.
Date/Time: Tuesday, September 13, 2016, at 9:30 a.m.

1. Open bids and make recommendation for the 2016 Pavement Marking Project.
2. Open quotations for 2017 Police Squad Upfitting.
3. Make recommendation for the purchase of two Police Interceptors for the Police Department.
(Quotations were opened August 30, 2016.)
4. Make recommendation for the purchase of a half-ton 4WD pickup truck for the Police Department.
(Quotations were opened August 30, 2016.)

ERIC LINDMAN, PE
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: September 2, 2016, at 3:00 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.