



**OFFICIAL NOTICE AND AGENDA**  
of a meeting of a City Board, Commission, Department,  
Committee, Agency, Corporation, Quasi-Municipal  
Corporation, or Sub-unit thereof.

***Meeting:***                    **BOARD OF PUBLIC WORKS**  
***Members:***                Lindman, Groat, Jacobson.  
***Location:***                **Birch Room, City Hall, 407 Grant Street.**  
***Date/Time:***              **Tuesday, March 1, 2016, at 9:30 a.m.**

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1. Approve minutes from the February 16, 2016 meeting.
2. Open Request for Proposals and make recommendation for the purchase of LED Luminaires.

ERIC LINDMAN, PE  
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

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THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: February 25, 2016, at 3:00 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.