



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting: BOARD OF PUBLIC WORKS
Members: Lindman, Groat, Jacobson.
Location: Birch Room, City Hall, 407 Grant Street.
Date/Time: Tuesday, October 13, 2015, at 9:30 a.m.

1. Open quotations for the 2015 Horizontal Sidewalk Saw Cutting Project.
2. Discussion and possible action on the installation of electrical facilities along 1st Street for waterfall pump and street lighting.
3. Discussion and possible action regarding Amendment No. 1 for the Stewart Avenue Detention Basin Stormwater Management Study.
4. Pay Request from Strand Associates: Professional Services from June 1, 2015 through June 30, 2015.
5. 2015 Street Sealcoating Project: Fahrner Asphalt Sealers, LLC, Change Order No. 1.
6. 2015 Street Construction Project E: James Peterson Sons, Inc., Pay Estimate #3.
7. Discussion and possible action on contract extension for the 2015 1st Street Extension and Riverfront Redevelopment Project.

ERIC LINDMAN, PE
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: October 12, 2015, at 8:15 a.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.