



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

**Meeting:** BOARD OF PUBLIC WORKS  
**Members:** Lindman, Groat, Jacobson.  
**Location:** Birch Room, City Hall, 407 Grant Street.  
**Date/Time:** Thursday, September 24, 2015, at 10:00 a.m.

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1. Approve minutes of the September 15, 2015 meeting.
2. Excavation and Cover System Construction: Dakota Intertek, Pay Estimate #6.
3. Discussion and possible action on proposal from Stantec for Subsurface Site Investigation for the Riverbank and Bi-modal Trail Easement – 500, 606 and 800 North 1<sup>st</sup> Street and South Trichloroethene Release Area – 920-1000 North 1<sup>st</sup> Street.
4. Final Pay Request from Stantec: Professional Services for period ending August 14, 2015; Brownfield Area-Wide Planning Grant Implementation.
5. 2015 East Riverfront Construction Inspection Services: CWE, Amendment No. 1.
6. Pay Request from AECOM: Professional Services from August 15, 2015 to September 11, 2015; Thomas Street Project.
7. Pay Request from C & D Excavating: Demolition of former Post Office Building at 1212 North 1<sup>st</sup> Street.
8. Pay Request from Wisconsin DOT: Merrill Avenue/County Road U, Business 51 to Westwood Drive.
9. Pay Request from Wisconsin DOT: Grand Avenue from Kent Street to Division Street.
10. 2014 Street Construction Project D: Merrill Gravel & Construction Company, Change Order #1.
11. 2014 Street Construction Project D: Merrill Gravel & Construction Company, Final Payment.
12. 2015 Asphalt Paving Project: American Asphalt of Wisconsin, Pay Estimate #1.
13. 2015 Sewer Rehabilitation Project: Visu-Sewer, Inc., Pay Estimate #1.
14. 2015 Sidewalk Project: S.D. Ellenbecker, Inc., Change Order #1.
15. 2015 Sidewalk Project: S.D. Ellenbecker, Inc., Pay Estimate #3.
16. Make recommendation on Gangway and Self-Leveling Steps for the Department of Public Works. (Proposals were opened September 15, 2015.)
17. Open Bids for the purchase of aluminum sulfate solution.
18. Open Request for Proposals for the Rehabilitation of Well #6 and Well #9

ERIC LINDMAN, PE  
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

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THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: September 21, 2015, at 3:00 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.