



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting: BOARD OF PUBLIC WORKS
Members: Lindman, Groat, Jacobson.
Location: Birch Room, City Hall, 407 Grant Street.
Date/Time: Tuesday, September 15, 2015, at 9:30 a.m.

1. Approve minutes of the August 27 and August 31, 2015 meetings.
2. Open bids for the purchase of sodium silicofluoride for the Water Department.
3. Open Request for Proposals for Gangway and Self-Leveling Steps for the Department of Public Works.
4. Memorial Pool Renovation Project – Contract 2: Badger Swimpools, Inc., Pay Estimate #1.
5. Memorial Pool Renovation Project – Contracts 1 & 3: Altmann Construction Company, Change Order #1 and Change Order #3.
6. Memorial Pool Renovation Project – Contracts 1 & 3: Altmann Construction Company, Pay Estimate #2.
7. Discussion and possible action on pay request from 2800 Stewart Avenue LLC pursuant to development agreement. (This item was deferred from the August 31, 2015 meeting.)
8. Pay Request from Marathon County Landfill regarding the disposal of contaminated soil from the Riverfront Redevelopment Project.
9. Pay Request from CWE: Professional Services from July 20, 2015 through August 16, 2015; 2015 East Riverfront Construction Inspection Services.
10. Pay Request from American Engineering Testing, Inc.: Construction Materials Testing; 2015 Street Construction Project D.
11. Pay Request from American Engineering Testing, Inc.: Construction Materials Testing; 2015 Street Construction Project B.
12. Pay Request from Becher Hoppe: Professional Services from July 25 to August 28, 2015; Primary Digester Covers and Equipment Replacement.
13. Pay Request from Re-vi Design, LLC: STH 52 Irrigation Line.
14. 2015 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Request #2 for the Highway 52 Median.
15. 2015 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Request #2 for the Police and Fire Department Block.
16. 2015 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Request #2 for Lot 9.
17. 2015 Street Construction Project E: James Peterson Sons, Inc., Pay Estimate #2.

ERIC LINDMAN, PE
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: September 11, 2015, at 2:30 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.