



OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

Meeting: **BOARD OF PUBLIC WORKS**

Members: Lindman, Groat, Jacobson.

Location: **Birch Room, City Hall, 407 Grant Street.**

Date/Time: **Tuesday, April 28, 2015, at 2:00 p.m.**

1. BID OPENING: 2015 Street Construction Project B.
2. Open Request for Proposals for the purchase of electrical distribution equipment for the Wastewater Treatment Facility.
3. Open Request for Quotations for Marathon County Soccer Complex Chain Link Fencing.
4. Kaiser Pool Renovation Project: Altmann Construction Company, Inc., Pay Estimate #4.
5. Pay Request from Stantec: Professional Services for period ending March 20, 2015; 1st Street Extension.

ERIC LINDMAN, PE
Director of Public Works & Utilities

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: April 22, 2015, at 3:00 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.