



OFFICIAL NOTICE AND AGENDA
of a meeting of a City Board, Commission, Department,
Committee, Agency, Corporation, Quasi-Municipal
Corporation, or Sub-unit thereof.

Meeting: **BOARD OF PUBLIC WORKS**
Members: Groat, Jacobson.
Location: **Birch Room, City Hall, 407 Grant Street.**
Date/Time: **Wednesday, October 8, 2014, at 2:00 p.m.**

1. Approve minutes of the September 24, 2014 meeting.
2. Pay Request No. 3 from CAG Industrial: Ordered Motion, 305 South 84th Avenue. (This item was tabled from the October 1, 2014 meeting.)

JAMES E. TIPPLE
Mayor

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: October 6, 2014, at 3:45 p.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.