



## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or Sub-unit thereof.

**Meeting:** BOARD OF PUBLIC WORKS  
**Members:** Groat, Jacobson.  
**Location:** Birch Room, City Hall, 407 Grant Street.  
**Date/Time:** Tuesday, July 1, 2014, at 9:30 a.m.

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1. BID OPENING: 2014 Asphalt Paving Project.
2. Open quotations and make recommendation for the purchase of a Triple Combination Pumper for the Fire Department.
3. Open quotations and make recommendation for the purchase of a Parking Ramp Sweeper for the Department of Public Works.
4. Approve minutes of the June 12, 2014; June 17, 2014; and June 26, 2014 meetings.
5. 2012 Street Construction Project "B": Advance Construction, Inc., Final Payment.
6. 2014 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Requests #1, #2, and #3 for Lot 9.
7. 2014 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Requests #1, #2 and #3 for the Highway 52 Median.
8. 2014 Landscape Maintenance Contract: Re-vi Design, LLC, Pay Requests #1, #2 and #3 for the Police and Fire Department Block.
9. Pay Request from Stantec: Professional Services from January 25 through March 21, 2014; US EPA Brownfields Cleanup Grant Project; former Hammerblow site at 920-1000 1<sup>st</sup> Street.
10. Pay Request from Stantec: Professional Services from January 25 through March 21, 2014; WDNR Ready for Reuse Grant Project; 1010 North 1<sup>st</sup> Street site.
11. Pay Request from Stantec: Professional Services from March 22 through April 18, 2014; US EPA Brownfields Cleanup Grant Project; former Hammerblow site at 920-1000 1<sup>st</sup> Street.
12. Pay Request from Stantec: Brownfield Area-Wide Planning Grant Implementation, for period ending April 25, 2014.
13. Pay Request from Stantec: Brownfield Area-Wide Planning Grant Implementation, for period ending June 6, 2014.

JAMES E. TIPPLE  
Mayor

(If you have questions about any items on this agenda, please call the Engineering Department at 715-261-6740.)

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THIS NOTICE POSTED AT CITY HALL AND FAXED TO CITY PAGES AND DAILY HERALD: June 27, 2014, at 11:00 a.m.

Upon reasonable notice, effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request this service, contact the City Clerk at (715) 261-6620.

Agenda distribution: Board members, Council members, Mayor, City Clerk, City Pages, Daily Herald.